

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Ty J. Arnold
58841 Allen Street
Plaquemine, LA 70764

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Iberville Parish
Council Member
District 7

10/15

Supp. 2015
2/16

3. Date of Primary

October 24, 2015

This report covers from 11-2-2015 through 12-31-2015

4. Type of Report:

___ 180th day prior to primary

___ 40th day after general

___ 90th day prior to primary

___ Annual (future election)

___ 30th day prior to primary

☒ Supplemental (past election)

___ 10th day prior to primary

___ 10th day prior to general

___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn

___ Filed after the election AND all loans and debts paid AND no surplus funds remaining

___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Plaquemine Bank & Trust
P.O. Box 626
Plaquemine, LA 70765-0626

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Ty J. Arnold

Daytime Telephone

225-776-6211

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2016.

Ty J. Arnold

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-776-6211
Daytime Telephone

Signature of Treasurer

Daytime Telephone

2016 FEB 16 PM 3:02

HAND DELIVERED

SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)		- 0 -
2. In-kind Contributions (Schedule A-2)		- 0 -
3. Campaign paraphernalia sales of \$25 or less		- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		- 0 -
5. Other Receipts (Schedule A-3)		- 0 -
6. Loans Received (Schedule B)		- 0 -
7. Loan Repayments Received (Schedule D)		- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		- 0 -

	DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)		204.17
10. Other Disbursements (Schedule E-2)		- 0 -
11. Loan Repayments Made (Schedule B)		- 0 -
12. Funds Loaned (Schedule D)		- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		204.17

	FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		711.36
15. <i>Plus</i> total receipts this period (Line 8 above)		- 0 -
16. <i>Less</i> total disbursements this period (Line 13 above)		204.17
17. <i>Less</i> in-kind contributions (Line 2 above)		- 0 -
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		507.19

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Just Johns Portable Toilet Supplier 58615 Belleview Drive Plaquemine, LA 70764	10-18-2015	Portable Toilet	75.00
Addis Athletics P.O. Box 187 Addis, LA 70710	10-23-2015	T-shirt	96.47
Vicknair Printing 23525 Eden Street Plaquemine, LA 70764	10-23-2015	Flyers	32.70
3. SUBTOTAL (optional)			204.17
4. TOTAL (optional - complete only on last page of this schedule)			